1.5.19
a Lesson in the University of The New Covenant
Theodore Cottingham, January 18, 2007 5:03am
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1. The time is now, the element me. Meism not, element one, me only/alone. Me being the one that many are, me moves in the limelight of sorrow, none; dejection, limited; all sorrow cannot escape for whotofore can see/suffer with thy suffering brethren? I love you.

2. The real me emerges emergent not in force/forces of force, displays of mammon birth'd molecularizations accolade'd arrogance; but in grace and beauty, meekness and suffering'not. Thee rises. Thames too. Watch me/all rise as into my tent not, I rise but therefrom thereunto a child is born not Lisbon Portugal, but where you are, being you not, me! Me you, unto you is born me, the me that you've become, where you are, in heaven and earth being. **Seamless is your name/function, granted privilege**.

3. And trusted thou art number one, not; there is no other. Entering onehood, being in it, being it; me! There is/being no other'hood, no other'me, no other time place or space. You see/have me all; will, now do, in surrender, are me/one/the one that one is, being one/the one. I love you all.

4. All in all; that is who/what? I love you this much, that much, that all is, being me (1). There is no isn't/other; no hood/one. I love you all.

5. **Can you see how I bow before you now, seven times a day, and more/many more?** Can you see my love tangible/tangibly to you my lovers/priests, who seven times a day incarcerate others with your thoughts demeaning?

6. Whoso loveth this much to freedom be, give, becoming that which I am thou art?

7. Who will love me, bow before me, kiss my ring seven times not but elevate my all around them, seven times unending/unendingly, perpetrating not the error of Core, Cain (2), and whoso can see my blood, be/being it being me? to others unendingly? In love seven times not, that knows no end/ending of?

8. I love you all. Regardless, my love stands/incarcerates no one, nothing does, except the blemishes on my love feasts, not; **the thought thought took of itself** and incarcerates self'meaninglessness, perpetrating it on itself, righteousness proclaimed not but suffering, competition, eating'ship that became 'food chain' (3).

9. See my holy one not seeing corruption, ending it (4); being it not but walking through it, destroying it, my holy hill Zionized not but come through, being, out of, in,

and kingdom of heaven is where? In you (5) my lover'ships sharing love/me; with each other so friendingly not; lovingly. Love feasts being, having, sharing my love feasts with ancients, newbies; and newborns in the faith, not; none, no faith needed/being, **be me and see me in/as each other and my body and blood being** and incarcerate no one with your demands ancient'd theories of inclusion exclusion and demandings of making others your image/imagery. **Create not others in your image, create me!** (6) Let me fly/soar; with eagle not bird but that which I am. All others false/fake; imagers, creator'imposters, anti'me. I love you all.

10. This is the ancient'd-not theory of one so ancient not but just born, only born, birthed from my father being my son father revealing that father revealed in son being/to be father, of many nations not; all time being demised forever, one nation coming forth forever, forever'd now, all'time'dominion gives way to sunshine and kingdom one becomes fathers all (7). I love you.

11. Dominion rule and authority is whose (9)? Where? (7) And whyfore what happens when it is given to father? Father rules it (8). Who becomes/becometh father/the father'd one,s? (8) I love you.

12. Who can see my heart/meekness and bow to thy kindred a seven times hundred thousand million,s? I love you. Unendingly? Who will go/see me in them/these those? I am. I love you.

13. Who can see, be, incarcerating no one with joy false, falsely accusing or joying, but being life to, around them, all? Life? ME! The life I live I live in the flesh, not; me: mine. I have none, I am all flesh. That bears my mark, not; I have none, or do I, seven times my mind, not; but once/one being, that of my heavenly father's. I became his kingdom. I am/was the his kingdom. I now am again.

14. Oneness prevails/prevailed. Meekness sought me. Love honored me when I spit against him/it. It bowed seven times. My anger rose, my head bowed, I melted in love's presence. I love you all.

15. This is the day: new beginnings rise (10). Handheld portfolios of not'me not; me alone held by thousands, millions now; coming, consumed, righteousness wanting, coming for, to see/be be'd not with a man flesh, but of meekness/me, my flesh bone blood telling showing letting them know, they are. Show them, tell them, the great I am they are. A part of, not; the whole. Holography reigns not, but necessary understanding prevails of all maturity maturing.

16. I love you/give you PowerPoint completely, not; but mine'point and pointers the pierce nonunderstanding to rise and flee and understanding, wisdom, prevail, prevalence mine, all mine. One rises now/me. I love you.

17. All see/understand, not; many/most will, not like thought/anticipated. I love you. Be ready. I thank you rising one rising more, rising all. I love you.

18. Good day/hour, mine; ours reign. Holiness given to father by holy ones now holy knowing they are. It is they, they are; me in my body. Ours is, ready. Rise. I love you all. Me. Your bow'er bows before you. Amen.

Me

Footnotes:
(1) 1 Cor 15:28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.
(2) Jude 1:11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.
(3) "Food chain" defined: A succession of organisms in an ecological community that constitutes a continuation of food energy from one organism to another as each consumes a lower member and in turn is preyed upon by a higher member.
(4) Psa 16:10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.
(5) Luke 17:21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.
(6) Eph 4:24 And that you put on the new man, which after GOD IS CREATED in righteousness and true holiness.
(7) 1 Cor 15:24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.
(8) Rev 3:21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.
(9) Rev 1:6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.
(10) **New Beginnings is the name of the new series of booklets** I began writing while in England this last time. I was awakened at 3am one night while there and given this name for this series.